

**COPY**

Agenda 2023-05-25  
**Subsection 7Bii**

# **Billy's Trail Development Plan**

High Resolution Graphics  
Delivered Herein Under Separate Cover

# SITE DEVELOPMENT PLAN

## BILLY'S TRAIL RE-ALIGNMENT

### FROM FIVE OAKS DRIVE TO THE OXBOW COURT CUL-DE-SAC

#### HARMONY (ST. CLOUD), FLORIDA

**PD** \_\_\_\_\_

HARMONY Community Development District

CDD BOARD OF SUPERVISORS

Teresa Kramer ..... Chairman, Seat 5  
 Daniel Leet ..... Vice Chairman, Seat 1  
 Joelynn Phillips ..... Assistant Secretary, Seat 2  
 Kerul Kassel ..... Assistant Secretary, Seat 3  
 Lucas Chokanis ..... Assistant Secretary, Seat 4

CDD REPRESENTATIVES

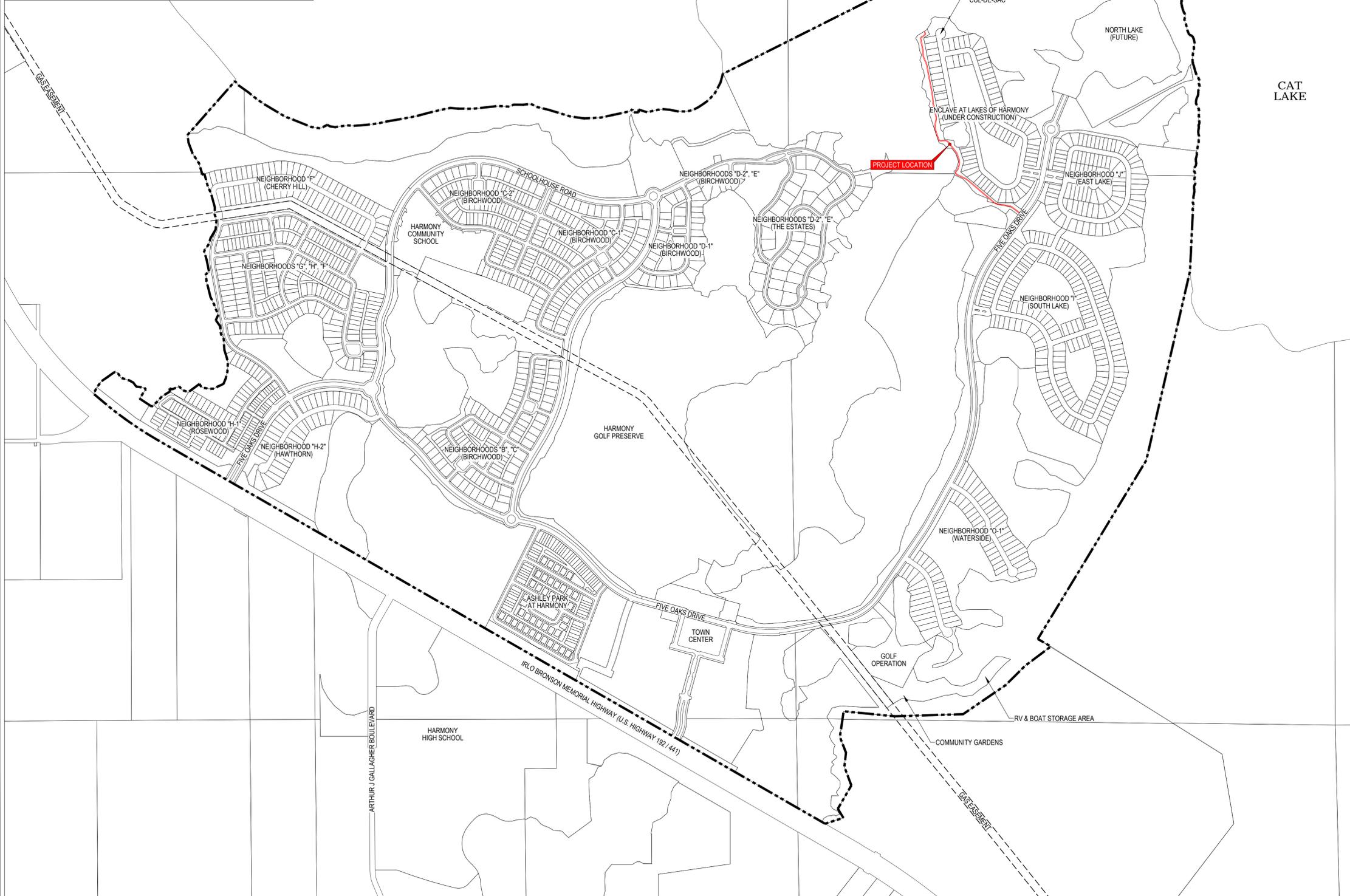
Angel Montagna (InfraMark) ..... District Manager  
 David Hamstra (Pegasus Engineering) ..... District Engineer  
 Micahel Eckert (Kutak Rock, LLP) ..... District Legal Counsel  
 Brett Perez ..... Area Field Director

**PROJECT LOCATION SUMMARY**

SECTION 20, TOWNSHIP 26 SOUTH, RANGE 32 EAST  
 SECTION 29, TOWNSHIP 26 SOUTH, RANGE 32 EAST

LATITUDE => 28° 12' 13.32" (28.2037°)  
 LONGITUDE => -81° 08' 16.44" (-81.1379°)  
 TAKEN AT THE APPROXIMATE CENTROID OF THE PROJECT AREA

HARMONY PHASE 3 PARK TRACT "B"  
 PARCEL 30-26-32-3117-000P-00B0  
 PLAT BOOK 20, PAGES 120-128



| DRAWING INDEX |                       |
|---------------|-----------------------|
| SHEET         | DRAWING TITLE         |
| C01           | COVER SHEET           |
| C02           | HARMONY PHASE 3 PLAT  |
| C03 - C04     | SITE PLAN             |
| C05           | SITE PLAN DETAILS     |
| C06 - C07     | MISCELLANEOUS DETAILS |
|               |                       |
|               |                       |

| PLANS SUBMITTAL AND REVISION SUMMARY |      |             |
|--------------------------------------|------|-------------|
| NO.                                  | DATE | DESCRIPTION |
|                                      |      |             |
|                                      |      |             |
|                                      |      |             |

- NOTES**
1. GOVERNING SPECIFICATIONS: STATE OF FLORIDA, DEPARTMENT OF TRANSPORTATION, STANDARD SPECIFICATIONS (LATEST EDITION) AND SUPPLEMENTS THERETO IF NOTED IN THE BID DOCUMENTS FOR THIS PROJECT.
  2. ATTENTION IS DIRECTED TO THE FACT THAT THESE PLANS MAY HAVE BEEN CHANGED IN SIZE BY REPRODUCTION. THIS MUST BE CONSIDERED WHEN OBTAINING SCALED DATA.
    - 11" x 17" DRAWINGS - NOT TO SCALE
    - 12" x 18" DRAWINGS - HALF SIZE
    - 24" x 36" DRAWINGS - TO SCALE
  3. ELEVATION INFORMATION SHOWN WITHIN THESE PLANS IS REFERENCED TO THE NAVD88 VERTICAL DATUM.
  4. DATUM SHIFT FOR THIS PROJECT (SEE PROJECT LOCATION SUMMARY THIS SHEET) WILL BE APPLIED AS A CONSTANT VALUE FOR CONVERTING ELEVATIONS BETWEEN THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88) AND THE NATIONAL GEODETIC VERTICAL DATUM OF 1929 (NGVD29).
 

**COMPUTED DATUM SHIFTS**

    - NAVD88 + 1.333' = NGVD29
    - NGVD29 - 1.333' = NAVD88

**CERTIFICATION BY THE ENGINEER OF RECORD**

State of Florida Board of Professional Engineers  
 Certificate of Authorization No. 27770

**PEGASUS ENGINEERING, LLC**  
 310 WEST STATE ROAD 434, SUITE 309  
 WINTER SPRINGS, FLORIDA 32708  
 PHONE: 407-992-9160  
 FAX: 407-358-5155

**PRELIMINARY**

DAVID W. HAMSTRA  
 FLORIDA P.E. NUMBER 38652

THIS ITEM HAS BEEN ELECTRONICALLY SIGNED AND SEALED BY DAVID W. HAMSTRA, P.E. ON APRIL 10, 2023 USING A DIGITAL SIGNATURE. PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED SIGNED AND SEALED AND THE SIGNATURE MUST BE VERIFIED ON ANY ELECTRONIC COPIES.

THIS CERTIFICATION EXCLUDES CERTAIN INFORMATION THAT WAS PREPARED "BY OTHERS" AND MAY BE INCLUDED IN THE PLANS FOR THE CONTRACTOR'S CONVENIENCE, INCLUDING BUT NOT LIMITED TO THE TOPOGRAPHIC SURVEYS, MANUFACTURER DETAILS, FDOT DETAILS OBTAINED FROM THE DESIGN STANDARDS, AND STANDARD DETAILS PROVIDED BY THE CITY OF ST. CLOUD OR OSCEOLA COUNTY.

BILLY'S TRAIL RE-ALIGNMENT FROM FIVE OAKS BOULEVARD TO THE OXBOW COURT CUL-DE-SAC

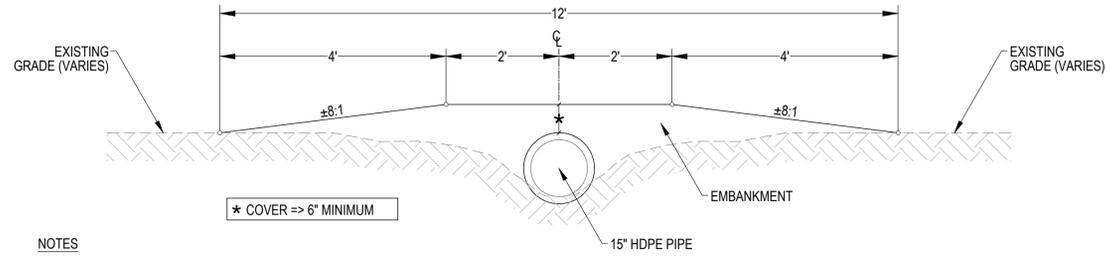








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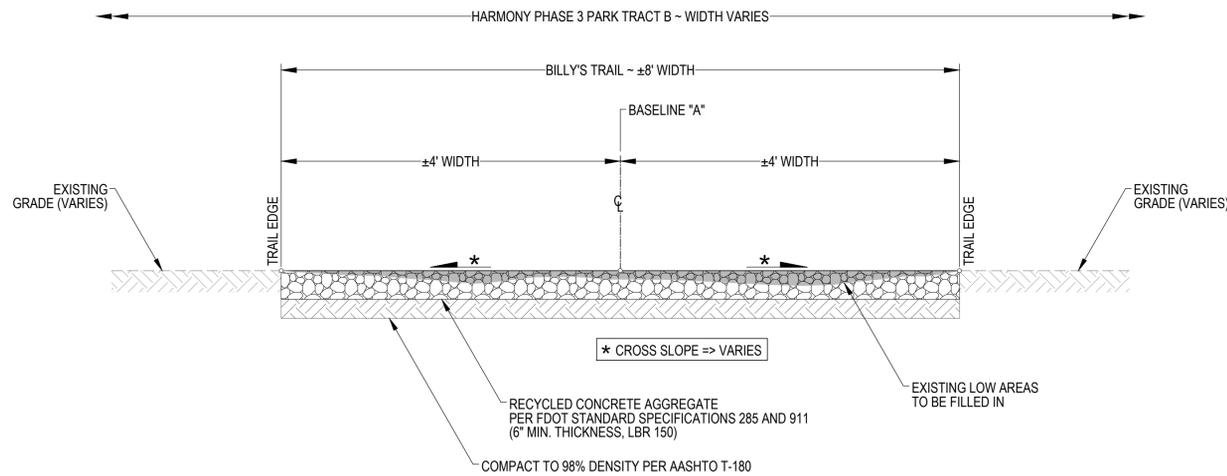
**NOTES**

- EMBANKMENT SHALL BE SELECT GRANULAR FILL MATERIAL COMPACTED TO MIN. 95% STANDARD DENSITY.
- HDPE PIPE SHALL BE ADS N-12 SOIL TIGHT (ST), ADS WATER TIGHT (WT), OR APPROVED EQUIVALENT WITH SMOOTH AND NON-PERFORATED INTERIOR.

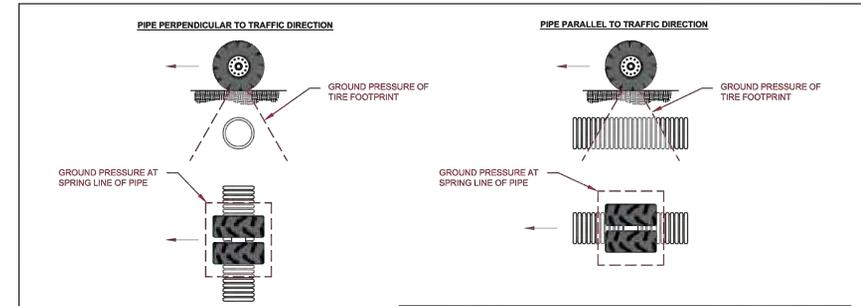
**TRAIL CULVERT #1**  
NOT TO SCALE

<< TO BE COMPLETED >>

**TRAIL CULVERT #2**  
NOT TO SCALE



**TRAIL STABILIZATION**  
NOT TO SCALE



**NOTES**

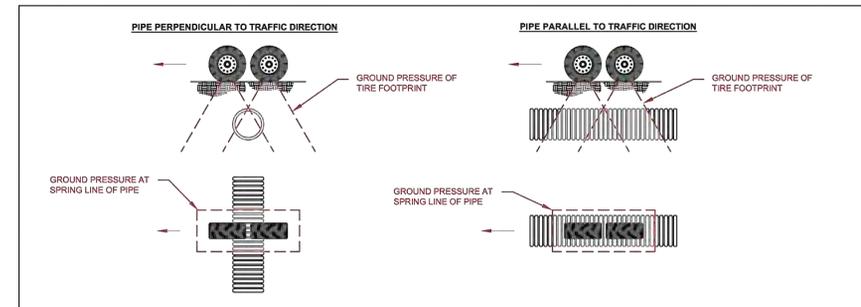
- MINIMUM COVER HEIGHTS ARE BASED ON LIVE LOADING CALCULATIONS PER AASHTO LRFD SECTION 12. VEHICLE LOADS ARE BASED UPON DRIVING OVER THE PIPE WHILE NOT PERFORMING OPERATIONAL TASKS.
- COVER HEIGHTS DO NOT TAKE INTO CONSIDERATION POTENTIAL RUTTING OF DRIVE SURFACE. BACKFILL MATERIAL IS ASSUMED FULLY COMPACTED TO SURFACE.
- IF MINIMUM COVER CANNOT BE ACHIEVED, IT IS RECOMMENDED TO PERFORM PERIODIC DEFLECTION EVALUATIONS TO ENSURE PIPE ROUNDNESS. THE USE OF STEEL PLATES, MOUNDING, OR TEMPORARY FILL MAY BE REQUIRED TO DISTRIBUTE VEHICLE LOADINGS.
- CONTACT YOUR LOCAL ADS REPRESENTATIVE WHEN VEHICLES ENCOUNTERED IN THE FIELD EXCEED THE MAXIMUM LOADINGS INCLUDED IN THE TABLE. VEHICLES LISTED IN THE TABLE ARE FOR REFERENCE AND COMPARISON PURPOSES.
- REFER TO STANDARD STD-101 & STD-101B FOR RECOMMENDED INSTALLATION PRACTICES.

| VEHICLE         | VEHICLE DESCRIPTION  | MINIMUM TIRE           | SINGLE AXLE LOAD lbs. | PIPE DIAMETER          | TEMPORARY MINIMUM COVER HEIGHTS CLASS I (ft) | TEMPORARY MINIMUM COVER HEIGHTS CLASS II (ft) |
|-----------------|----------------------|------------------------|-----------------------|------------------------|--|---|
| FORD F150       | PICKUP TRUCK (GVWR)  | P275/55R20             | 7,450 (3379kg)        | 12"-48" (300mm-1200mm) | 3"   | 3"  |
| CHEVY 3500      | UTILITY TRUCK (GVWR) | 235/80-17              | 13,200 (5987kg)       | 12"-48" (300mm-1200mm) | 6"   | 6"  |
| CAT C578B       | DRUM ROLLER          | 84" SMOOTH DRUM ROLLER | 29,262 (13438kg)      | 12"-48" (300mm-1200mm) | 9"   | 9"  |
| CAT 637G        | SCRAPER              | 37.25-35               | 102,145 (46332kg)     | 12"-60" (300mm-1500mm) | 12"  | 15"   |
| KOMATSU WA800-3 | MEDIUM LOADER        | 45/65-45               | 158,270 (71790kg)     | 12"-60" (300mm-1500mm) | 15"  | 19"   |
| CAT 993K        | LARGE LOADER         | 50/65-51               | 276,808 (125568kg)    | 12"-15" (300mm-375mm)  | 21"  | 24"   |
| CAT 789D        | MINING TRUCK         | 37.00-R57              | 479,050 (217203kg)    | 12"-18" (300mm-450mm)  | 27"  | 30"   |
|                 |                      |                        |                       | 18"-60" (450mm-1500mm) | 30"  | 33"   |

\*COVER OVER 60" (1500mm) PIPE SHOULD BE NO LESS THAN 6" (152mm)

| REV. | DESCRIPTION  | BY    | DATE | CHKD |
|------|--|-------|------|------|
| 1    | SINGLE AXLE VEHICLE TEMPORARY MINIMUM COVER (HDPE) | MADDY | CHD  | CMF  |

ADVANCED DRAINAGE SYSTEMS, INC. (ADS) HAS PREPARED THIS DETAIL BASED ON INFORMATION PROVIDED TO ADS. THIS DRAWING IS INTENDED TO DIRECT THE COMPONENTS AS REQUESTED. ADS HAS NOT PERFORMED ANY ENGINEERING OR DESIGN SERVICES FOR THIS PROJECT. NOR HAS ADS INDEPENDENTLY VERIFIED THE INFORMATION SUPPLIED. THE INSTALLATION DETAILS PROVIDED HEREIN ARE GENERAL RECOMMENDATIONS AND ARE NOT SPECIFIC FOR THIS PROJECT. THE DESIGN ENGINEER SHALL REVIEW THESE DETAILS PRIOR TO CONSTRUCTION. IT IS THE DESIGN ENGINEER'S RESPONSIBILITY TO ENSURE THE DETAILS PROVIDED HEREIN MEET OR EXCEEDS THE APPLICABLE NATIONAL, STATE, OR LOCAL REQUIREMENTS AND TO ENSURE THAT THE DETAILS PROVIDED HEREIN ARE ACCEPTABLE FOR THIS PROJECT.



**NOTES**

- MINIMUM COVER HEIGHTS ARE BASED ON LIVE LOADING CALCULATIONS PER AASHTO LRFD SECTION 12. VEHICLE LOADS ARE BASED UPON DRIVING OVER THE PIPE WHILE NOT PERFORMING OPERATIONAL TASKS.
- COVER HEIGHTS DO NOT TAKE INTO CONSIDERATION POTENTIAL RUTTING OF DRIVE SURFACE. BACKFILL MATERIAL IS ASSUMED FULLY COMPACTED TO SURFACE.
- IF MINIMUM COVER CANNOT BE ACHIEVED, IT IS RECOMMENDED TO PERFORM PERIODIC DEFLECTION EVALUATIONS TO ENSURE PIPE ROUNDNESS. THE USE OF STEEL PLATES, MOUNDING, OR TEMPORARY FILL MAY BE REQUIRED TO DISTRIBUTE VEHICLE LOADINGS.
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- REFER TO STANDARD STD-101 & STD-101B FOR RECOMMENDED INSTALLATION PRACTICES.

| VEHICLE           | VEHICLE DESCRIPTION  | MINIMUM TIRE | TANDEM AXLE LOAD lbs. | PIPE DIAMETER          | TEMPORARY MINIMUM COVER HEIGHTS CLASS I (ft) | TEMPORARY MINIMUM COVER HEIGHTS CLASS II (ft) |
|-------------------|----------------------|--------------|-----------------------|------------------------|--|---|
| BOBCAT 8850       | SKID-STEER           | 14-17.5      | 10,237 (4643kg)       | 12"-48" (300mm-1200mm) | 3"   | 3"  |
| ECONOLINE MOD/ITE | 6-TON TRAILER (GVWR) | 235R80-16    | 13,800 (6200kg)       | 12"-48" (300mm-1200mm) | 6"   | 6"  |
| KOMASTU GD655-6   | GRADER               | 17.5-R25     | 30,468 (13820kg)      | 12"-48" (300mm-1200mm) | 9"   | 9"  |
| CAT 16M3          | GRADER               | 23.5-R25     | 58,753 (26520kg)      | 12"-60" (300mm-1500mm) | 12"  | 15"   |
| CAT 730C          | ARTICULATED TRUCK    | 23.5-R-25    | 74,538 (33810kg)      | 12"-60" (300mm-1500mm) | 15"  | 19"   |
| KOMATSU HM400-5   | ARTICULATED TRUCK    | 29.5-R-25    | 115,288 (52294kg)     | 12"-15" (300mm-375mm)  | 18"  | 21"   |
|                   |                      |              |                       | 18"-60" (450mm-1500mm) | 21"  | 24"   |

\*COVER OVER 60" (1500mm) PIPE SHOULD BE NO LESS THAN 6" (152mm)

| REV. | DESCRIPTION  | BY    | DATE | CHKD |
|------|--|-------|------|------|
| 1    | TANDEM AXLE VEHICLE TEMPORARY MINIMUM COVER (HDPE) | MADDY | CHD  | CMF  |

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THIS DETAIL APPLIES TO HDPE

**STORM PIPE BACKFILLING / INSTALLTION DETAIL**

| REV. | DATE | DESCRIPTION |
|------|------|-------------|
|      |      |             |



90% PLANS

BILLY'S TRAIL RE-ALIGNMENT  
 FROM FIVE OAKS DRIVE TO THE OXBOW COURT CUL-DE-SAC  
 HARMONY PHASE 3 PARK TRACT B  
 MISCELLANEOUS DETAILS

**Pegasus**  
ENGINEERING

Pegasus Engineering, LLC  
 301 West SR 434, Suite 309  
 Winter Springs, Florida 32708  
 Office 407-992-9160  
 Fax 407-358-5155

State of Florida Board of Professional Engineers  
 Certificate of Authorization No. 27770

|              |            |
|--------------|------------|
| JOB No.:     | MSC-22055  |
| DESIGNED BY: | GAT        |
| DRAWN BY:    | CAD        |
| APPROVED BY: | DWH        |
| DATE:        | APRIL 2023 |

SHEET C06 OF C\_

NOT A FINAL PLAN UNLESS SIGNED AND SEALED

**PRELIMINARY**  
 DAVID W. HAMSTRA, P.E.  
 REGISTRATION No. 38652  
 DATE: April 12, 2023

