

Harmony Community Development District

Steve Berube, Chairman
 William Bokunic, Vice Chairman
 Kerul Kassel, Assistant Secretary
 David Farnsworth, Assistant Secretary
 Mike Scarborough, Assistant Secretary



Kristen Suit, District Manager
 Timothy Qualls, Esq. District Counsel
 Steve Boyd, PE District Engineer
 Gerhard van der Snel, Field Manager

May 18, 2020

Board of Supervisors
 Harmony Community Development District

Dear Board Members:

The regular meeting of the Board of Supervisors of the Harmony Community Development District will be held Thursday, May 28, 2020 at 6:00 p.m. via WebEx under Florida Executive Order 20-69. <https://meetingsamer14.webex.com/> or by phone **1-408-418-9388** Meeting #**626 790 874** Password: **pkSatJqg756** (by phone **75728574**). Following is the advance agenda for the meeting:

1. **Roll Call**
2. **Developer's Report**
 - A. **Discussion of VC-1 Parcel Usage**
3. **Audience Comments**
4. **Approval of Minutes for:**
 - A. **April 23, 2020 – Emergency Meeting**
 - B. **April 30, 2020 - Regular Monthly Meeting**
5. **Subcontractors' Reports**
 - A. **Servello® Landscape Solutions**
 - i. Grounds Maintenance Status Report
 - ii. Hurricane Authorization – 2020
6. **Staff Reports**
 - A. **District Engineer**
 - i. Updated Facilities Maintenance Reserves
 - ii. Discussion of District Alleyway Conditions
 - B. **District Counsel**
 - i. Interlocal Agreement – Buck Lake / Harmony West
 - ii. Update RE: Ongoing Resolution of PoolWorks® Matter
 - C. **Field Manager**
 - i. Facilities Maintenance (*Parks, Pools, Docks, Boats, etc.*)
 - ii. Facility Use Records (*Inclusive - Boats & Other*)
 - iii. Resident Submittals (*Facebook & Direct*)
 - iv. Pond Maintenance (*Chart & Map*)
 - v. Wetlands Report (*Chart & Map*)
7. **District Manager's Report**
 - A. **Financial Statements for April 30, 2020**
 - B. **Approval of: #241 Invoices, Check Register, and Debit Purchases**
[Invoices and Debit Receipts Available Upon Request]
 - C. **InfraMark® Management Fee Increase Request**
 - D. **Tentative Fiscal Year 2021 Budget**
 - i. Resolution 2020-01 - Approve Budget and Set Public Hearing
 - E. **Facilities Usage Applications**
 - i. SoccerShots® – Soccer Instruction for Ages 2 to 8 – Second Semester
8. **Business Discussions**
 - A. **Discussion of Survey Monkey Questionnaire**
 - B. **Discussion of US192 Median Maintenance Activity**
 - C. **Discussion of Potential New Dog Park in Waterside Area**
 - D. **Consideration of Policy RE: Employee Insurance Enrollment**
 - (1) Employees Can Be Added to Insurance Only During Open Enrollment Period
 - (2) Employees Can Opt Out of Insurance at Anytime
 - (3) Setting Limits for Premiums
9. **Supervisors' Requests**
 - A. **Discussion and Reconsideration of District Mowing Central Dog Park**
10. **Adjournment**

We look forward to speaking with you at the meeting. In the meantime, if you have any questions, please contact me.

Sincerely,
Kristen Suit
 Kristen Suit
 District Manager