

Harmony Community Development District

Steve Berube, Chairman
 William Bokunic, Vice Chairman
 Kerul Kassel, Assistant Secretary
 David Farnsworth, Assistant Secretary
 Mike Scarborough, Assistant Secretary



Kristen Suit, District Manager
 Timothy Qualls, Esq, District Counsel
 Steve Boyd, PE, District Engineer
 Gerhard van der Snel, Field Manager

July 20, 2020

Board of Supervisors
 Harmony Community Development District

Dear Board Members:

The regular meeting of the Board of Supervisors of the Harmony Community Development District will be held Thursday, July 30, 2020 at 6:00 p.m. via Zoom Video Communications under Florida Executive Order 20-69.

Meeting ID: 845 0781 2263
 Meeting URL: <https://us02web.zoom.us/j/84507812263>
 Call-In Nmbr: (929) 205-6099.

Following is the advance agenda for the meeting:

1. **Roll Call**
2. **Audience Comments** (*Agenda Topics Only - 3 Minute Time Limit*)
3. **Approval of Minutes for:**
 - A. **June 25, 2020 – Regular Meeting**
4. **Public Hearing for Adoption of Fiscal Year 2021 Budget**
 - A. **Fiscal Year 2021 Budget - Tentative Approved Ver. 3**
 - B. **Resolution 2020-03 - Adopting Fiscal Year 2021 Budget**
 - C. **Resolution 2020-04 - Levying Fiscal Year 2021 Assessments**
5. **Subcontractors' Reports**
 - A. **Servello Landscape Solutions**
 - i. Grounds Maintenance Status Report
6. **Staff Reports**
 - A. **District Engineer**
 - i. Discussion and Consideration of Updated Maps
 - B. **District Counsel**
 - i. Update on Resolution Status of PoolWorks® Matter
 - ii. Consideration of Draft Agreement for Use of Central Bark
 - C. **Field Manager**
 - i. Facilities Maintenance (*Parks, Pools, Docks, Boats, etc.*)
 - ii. Facility Use Records (*Inclusive - Boats & Other*)
 - iii. Resident Submittals (*Facebook & Direct*)
 - iv. Pond Maintenance (*Chart & Map*)
 - v. Wetlands Report (*Chart & Map*)
 - vi. Playground Equipment Issue
 - a. Jammin Proposal - Ditch Plains Design - \$29,765.00
 - b. Jammin Proposal - Rose Creek Design - \$29,365.00
7. **District Manager's Report**
 - A. **Financial Statements for June 30, 2020**
 - B. **Approval of: #243 Invoices, Check Register, & Debit Purchases**
[Invoices & Debit Receipts Available Upon Request]
 - C. **Discussion of District Manager Special Topics**
 - i. Transfer of District Account to National Bank
 - ii. Amendments to Website Requirements
 - iii. TIPS Program Reimbursement
 - D. **Facilities Usage Applications**
8. **Business Discussions**
 - A. **No Soliciting Policy**
 - B. **Garden Area Concerns**
 - C. **New Vehicle for Field Services**
9. **Supervisor Requests**
 - A. **USPS (&/or other) Package Drop Locations**
10. **Adjournment**

We look forward to speaking with you at the meeting. In the meantime, if you have any questions, please contact me.

Sincerely,
Kristen Suit

Kristen Suit
 District Manager